

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT ISHAR SINGH ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	530307
3	SCHOOL CODE (IF APPLICABLE)	40280
4	COMPLETE ADDRESS WITH PIN CODE	URNAI ROAD PEHOWA DISTT. KURUKSHETRA HARYANA, kurukshetra, HARYANA - 136128
5	PRINCIPAL NAME	Sushil Dhiman
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	sisacademy1998@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7206697345

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf">https://sisacademypehowa.org/Website_Uploads/source/MANDATORY-PUBLIC-DISCLOSURE2021.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Sushil Dhiman
2	TOTAL NO. OF TEACHERS	55
	PGT	20
	TGT	14
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Satbir Kaur

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	80	79	98.75	Result after compartment

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	105	98	93.33	Result after compartment

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-Y57w5wyT5s">https://www.youtube.com/watch?v=-Y57w5wyT5s</a>
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